

Attorney's Docket No.: 06275-244US1 Client's Ref. No.: A 2214-1P US

### OFFICIAL COMMUNICATION

### **FACSIMILE**

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## **EXAMINER SUDHAKER B. PATEL**

GROUP 1624 FAX NO: 703-308-4556

Number of pages including this page 3

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Applicant: Stephen Thom et al.

Art Unit : 1624

Serial No.: 10/069,215

Examiner: Sudhaker B. Patel

Filed

: February 22, 2002

FACSIMILE COMMUNICATION

Title

: SUBSTITUTED PIPERIDINE COMPOUNDS USEFUL AS MODULATORS OF

CHEMOKINE RECEPTOR ACTIVITY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Attached to this facsimile communication cover sheet is a Response to Restriction Requirement, faxed this twenty second day of September, 2003, to Group 1624, the United States Patent and Trademark Office.

Respectfully submitted,

Date:September 22, 2003

Jeffrey D. Hsi

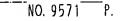
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Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 Telephone: (617) 542-5070

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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### RESPONSE TO RESTRICTION REQUIREMENT

Responsive to the action mailed August 22, 2003, Applicant elects the invention of Group II drawn to claims 1-11 (in part). Applicant notes that as this Group is elected, further restriction election may be required. As such, Applicant submits the following for further potential election:

Compounds of formula (I) wherein:

 $X^1$ ,  $X^2$ ,  $X^3$ ,  $X^4$  and Z are  $CH_2$ ;

R<sup>6</sup> is optionally substituted phenyl; and

R<sup>1</sup> is an optionally substituted 3- to 14-membered saturated or unsaturated ring system comprising up to 4 ring heteroatoms independently selected from nitrogen, oxygen and sulphur.

Applicant encourages the Examiner to telephone Applicant's undersigned representative to further discuss the restriction, if necessary, in order to assist in expediting this process. Applicant thanks the Examiner in advance for this courtesy. In order to fully respond to the requirement, Applicant also elects the compound of Example 365 (at page 92) as the elected species. The election is made without traverse.

Please apply any charges or credits to Deposit Account No. 06-1050, referencing attorney docket number 06275-244US1.

CERTIFICATE OF TRANSMISSION BY FACSIMILE

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P. 3

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Respectfully submitted,

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